

Message

---

**From:** Greene, Nikia [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=32A08A414A4F40199B557C0819EB7D0B-GREENE, NIKIA]  
**Sent:** 5/20/2019 8:06:08 PM  
**To:** Bryson, Josh [josh.bryson@bp.com]  
**CC:** Burmeister, Loren D [Loren.Burmeister@bp.com]  
**Subject:** RE: Parrot Liner  
**Attachments:** (1)draftBPSOUProposedPlanPresentation\_FormalPublicmtg20190523.pptx

I tried to send the draft presentation too. But it is too big for your email, since when? I am trying again.

Nikia Greene  
Remedial Project Manager  
U.S. EPA, Region 8  
(406)-457-5019  
[greenes.nikia@epa.gov](mailto:greenes.nikia@epa.gov)

---

**From:** Bryson, Josh <josh.bryson@bp.com>  
**Sent:** Monday, May 20, 2019 1:55 PM  
**To:** Greene, Nikia <Greene.Nikia@epa.gov>  
**Subject:** RE: Parrot Liner

Looks like it captured *some* of the giant pond that was down there.

---

**From:** Greene, Nikia <[Greene.Nikia@epa.gov](mailto:Greene.Nikia@epa.gov)>  
**Sent:** Monday, May 20, 2019 1:49 PM  
**To:** Bryson, Josh <[josh.bryson@bp.com](mailto:josh.bryson@bp.com)>; Burmeister, Loren D <[Loren.Burmeister@bp.com](mailto:Loren.Burmeister@bp.com)>  
**Subject:** Parrot Liner

Have you stopped by the Parrot lately and saw the liner.

Nikia Greene  
Remedial Project Manager  
U.S. EPA, Region 8  
(406)-457-5019  
[greenes.nikia@epa.gov](mailto:greenes.nikia@epa.gov)